

2023-2024

**CBAI FOUNDATION FOR COMMUNITY BANKING 2024 ANNUAL SCHOLARSHIP** PROGRAM

## **BACKGROUND INFORMATION**

Personal Data

| Board of Directors  | N   |   |             |      |
|---|---|---|-------------|------|
| Chairman  | Name:   |   |             |      |
| Amy Thiede<br>Prairie Community Bank,<br>Marengo  | Address:  |   | City:       | Zip: |
| Vice Chairman<br>Katie Ashworth<br>CNB Bank & Trust, N.A.,<br>Carlinville   | Telephone:  |   | Cell Phone: |      |
|   | Email   |   |             |      |
| Director<br>Travis Clem<br>SouthernTrust Bank,<br>Marion  | Please attach an essay as required by the scholarship instructions. |   |             |      |
|   | GPA as of most recent   | semester:   |             | _    |
| Director<br>Pat McShane<br>American Metro Bank,<br>Chicago  | Special Awards & C  | Other School Activities                               |             |      |
| -   | Please list:  |   |             |      |
| Director<br>Cameron Ohlendorf<br>First Community Bank<br>and Trust, Beecher   |   |   |             |      |
| Director  |   |   |             |      |
| Erik Schelling<br>Merchants and<br>Manufacturers Bank,<br>Joliet  |   |   |             |      |
| <b>Director</b><br>Jim Weast  | Community Service   |   |             |      |
| Warren-Boynton State<br>Bank,<br>New Berlin   | Please describe:  |   |             |      |
| President   |   |   |             |      |
| Kraig Lounsberry<br>CBAI, Springfield   |   |   |             |      |
| Administrator   |   |   |             |      |
| Valerie Johnston<br>CBAI, Springfield   |   |   |             |      |
| 901 Community Drive<br>Springfield, IL 62703-<br>5184<br>217/529-2265<br>800/736-2224<br>FAX 217/585-8738<br>www.cbai.com | Planned Educational Pursuits  |   |             |      |
|   | Name of school:   |   |             |      |
|   | Career Interest:  |   |             |      |
|   |   | nis application is true and                           |             |      |
| FOUNDATION USE ONLY   |   | nformation and all suppor                             |             |      |
| Manuscript #  | scholarships are awa  | AI Foundation for Comm<br>rded at the discretion of t |             |      |
| Group #   | decisions are final.  |   |             |      |
| Date Received   | Signatura   |   | Data        |      |

Signature:

Date: